

# LAMBSKIN SCHOLARSHIP APPLICATION



Please type or print:

## Personal Information

Last Name: \_\_\_\_\_ Middle Initial: \_\_\_\_\_ First Name: \_\_\_\_\_ Suffix: \_\_\_\_\_

Home Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ - \_\_\_\_\_

Telephone Number: (\_\_\_\_) \_\_\_\_\_

Email Address: \_\_\_\_\_

Today's Date \_\_\_\_\_

## Educational Information

High School: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Year Graduated: \_\_\_\_\_ GPA: \_\_\_\_\_

College: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Hours Completed: \_\_\_\_\_ GPA: \_\_\_\_\_

(Use separate sheet to list additional schools attended)

Major / Intended Major: \_\_\_\_\_

## APPLICANT STATUS (please check all appropriate items):

\_\_\_\_\_ Undergraduate student - sophomore, junior or senior

\_\_\_\_\_ Transfer student from another college or university

\_\_\_\_\_ Transfer student from another department in the same School  
explain \_\_\_\_\_

IF TRANSFERRING from another college or university, indicate the level you  
expect to enter this School:

\_\_\_\_\_ Second-Year student (sophomore), 18 completed units of college courses required

\_\_\_\_\_ Third-Year student (junior), 36 completed units of college courses required

\_\_\_\_\_ Fourth-Year student (senior), 54 completed units of college courses required

Area of Emphasis or Interest: \_\_\_\_\_

**SPECIAL ACHIEVEMENTS/HONORS AND RECOGNITION (use additional pages as necessary)**

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**EXTRACURRICULAR ACTIVITIES/COMMUNITY INVOLVEMENT/EMPLOYMENT (use additional pages as necessary)**

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**CHECKLIST for submission:**

- \_\_\_\_\_ 1) This completed application form
- \_\_\_\_\_ 2) Maximum three-page student essay on career goals, typed, double spaced, 12 point font
- \_\_\_\_\_ 3) Current Transcript showing current curriculum
- \_\_\_\_\_ 4) Transcript(s) for previous year(s) with GPA
- \_\_\_\_\_ 5) Any other transcript(s) you feel provide pertinent insight/history with GPA(s)
- \_\_\_\_\_ 6) One or more letters of recommendation from current or past professors
- \_\_\_\_\_ 7) Written verification of status as a member of one of the eligible applicant categories
- \_\_\_\_\_ 8) Letter of recommendation from a current member of a St. Louis area AF&AM lodge
- \_\_\_\_\_ 9) Application packets should be submitted to:

**Lambskin Scholarship Committee  
c/o D. Johnston, Administrator  
9132 Vasel Dr.  
Affton, MO 63123-4513**

**MUST BE RECEIVED NOT LATER THAN 15 DECEMBER**